

who is his pat speke clafte
myes: who may foryne hines:
but god alone: & as the fuchs
re pouzts of hem: he answere
te & seide to hem: what venken
ze yuele pigis i zome hertis:
what is hizer to sepe: hines be
forzoum to pee: or to sepe ryle
up & walke: but ze wite y
mans lone hap pouer i erpe
to foryne spues: he seide to
pe syl man in paleste: i seie
to pee: ryle up: take ybed &
go into ym hous: & anon he ro
os up bfore he & toke pe bed in
whiche he lay: & wente into his
hous: & magnified god: & greet
wonder took alle: & pei magni
fiede god: & pei weren fulfillid
wip greet drede: & seide for we
han seyn merueilouse pigis to
day: And after pes pigis the
wente out & siz a puplican le
up by name: sittige at pe tol bo
re: & he seide to hi: sue pou me
fwhie he hadde lest alle pigis:
he roos up & huede hi: & leup ma
de to hi a greet feeite in his ho:
i per was a greet cūpany of
puplicans & of ope pat were
wip he: sittige at pe mete: &
farisees & pe scribis of he gr
uathide: & seiden to hile diltupis
whi eteu ze & dzyken wip pup
phians & syful me: & the an
sweride & seide to hem: pei pat
ben hoole han no nete to a leche:
but pei pat ben syke for: cam
not to clepe mist me: but syful
me to penaunce: & pei seiden to hi
whi pe diltupis of jon faste of
te & maken preieris also & of fa
risees: but yne eten & dzyke

to whiche he seide: wher ze wou
make pe sones of pe spoule to
faste: while pe spoule is wip he:
but dases shulen come whane
pe spoule shal be take a wey fro
hem: & pane pei shulen faste i po
dages: & he seide to hem also: alle
nelle for no mā takey a pese fro
a newe clop: & putty it into an
old cloping: ellis bope he bryk
pe newe: & pe pese of pe newe a
cordy not to pe elde: and no mā
putty newe wip into olde botels
ells pe newe wip into olde botels
botels: & pe wip shal be bryk
ed out: & pe botetels shu
len perillhe: but newe wip
onwy to be putt into newe bo
tels: & bope ben kept: & no man
dzykky pe elde: wole a noo newe
for he seyn pe elde is pe better:

And it was do: **vi.**
in pe seide firtz sabot
whie he passide by pe cor
nes: hile diltupis pluckden eers
of corn: & pei frotyg wip her hondis:
eeten and sime of pe farisees:
seide to hem: what doen ze pat y is
not leestil in pe sabotis: & the an
sweride & seide to hem: ze han not
redd what damp dite: whie he
hugride: & pei fweren wip hi
how he entrite into pe hous of
god & took lones of pposicion &
eet: & zat to hem y were wip hi
whiche loones it was not leestil
to ete: but oonly to pres
he seide to he: for man: is
lone is lord: zhe of pe sabot: & it
was don i anoy sabot: & he ent
de into a synagoge & tawte: &
ama was pere: & his rythoud
was dzye: & pe scribis & farisee

alpete hi: if he wolde heele hym
in pe sabot: pat pei shulde fynde
cause wher of pei shulde acuse
hy: & he wite pe pouzts of he: &
he seide to pe man pat hadde a dzye
hond: ryle up & stonde i to pe myd
del: & he roos: & stood: & the seide
to hem: i are zom if it is leestil to
do wel in pe sabot or yuele: to
make a soule last: or to leese: &
whie he hadde biholde alle me a
boute: he seide to pe mā: hold for
ym hond: & he heeld for: & his ho
nd was restord to heelp: & pei
were fulfillid wip vnwylidom:
& spaken to gude: what pei shul
den do of shu: **And** it was don
i po dages: he wente out to an
hil: to preie: & he was al nyzt
dwellege in pe preier of god: &
whie pe day was come: he clepi
de hile diltupis: & chees twelue of
hem whiche he clepide also apost
hs: symonid who he clepide petr:
andren his broyr: James & jo
philip & bartholomey: mattheu
& thonis: James alsey & symonit
y is clepid zelotes: judas of ja
mes: & judas isariot y was tray
tour: and the camdon fro pe hil
wip hem & stood i a feeldy place:
& pe cūpany of hile diltupis &
a greet mltitute of peple of al
judie & ierlm: & of pe see coastis
& of tyre & sydon: y came to hee
re hi: & to be heeled of her syknes
his: & pei pat were trane lid of
vncleue spiritis: were heeled:
and alle peple souzte to touche
hi: for vertu wente out of hym
& heelde alle: & whie hile yzen
were cast up into hile diltupis:
he seide bleid be ze poze men:

for pe kyngdom of god is zome
bleid be ze y now hugre: for ze
shulen be fulfillid: bleid be ze
pat nou wepe: for ze shule leze:
ze shulen be bleid: whie men
shulen hate zom: & departe zom
awey: & putte shendshp to zom:
& caste out zom name as yuel
for mans lone: joze ze i pat day
i be ze glad: for lo zom mede is
moche in heuene: for after yele
pigis: pe fadris of hem dide to
psetis: nepeles wo to zom yche
me: pat han zom confort: wo
to zom y ben fulfillid: for ze shu
len hugre: wo to zom y nou leze
en: for ze shulen mozne & wepe:
wo to zom whie alle me shule
bleide zom: after pes pigis pe fa
drys of hem diden to profetis:
But i seie to zom y heere: lone ze
zome enemys: do ze wel to hem
y hatid zom: bleide ze me y cinse
zom: preyeze for me y defanie zom:
i to hy pat smytty pee on o cheke:
thene allo pe tof: & fro hy y taky
awey fro pee a clop: nyle y for
bete pe cote: and yue to ech pat
stryttee: & if ama taky away
yo pigis pat ben yne: are pou
not azen: and as ze wolen pat
men do to zom: do ze also to hem
in lyk maner: & if ze louen hem
pat louen zom: what yank is to
zom: for syful me loue me pat
loue he: & if ze doen wel to he y
doen wel to zom: what grace is
to zom: synful me doen yis ying:
i if ze leenen to he of whiche ze
hopen to take azen: what yank
is to zom: for synful me leenen
to syful me: to take azen as mo
che: nepeles lone ze zom enemye